



THE AIR FORCE SCHOOL
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TAFS/79/CIR/ADM

16 March 2021

MVPP – 2020-2021 Conducted By NCERT

Dear Parents,

The Junior Science Talent Search Examination now renamed as Mukhyamantri Vigyan Pratibha Pariksha (MVPP) is conducted by NCERT every year for class IX students to provide scholarships across India. The state level exam will be held **on 28.03.2021 (Sunday)**.

Eligibility criteria:

Name of the Exam	Parental Annual income for the year 2019-2020	Class as on 28.2.2021 in which studying	% of marks for general & OBC category	% of marks for SC/ST/PH category
MVPP	No Limit	Class IX	60% marks in class VIII during 2019-20	55% marks in class VIII during 2019-20

State Level Exam includes two parts:

1. Scholastic Aptitude Test (SAT)
2. Mental ability Test (MAT)

SAT consists of the subjects (science, maths and social science), MAT consists of logical reasoning and aptitude questions

The interested students need to submit the PDF of consent form along with a PDF copy of their class VIII Annual exam result sheet and the attached file with a photograph in .jpeg format(2kb- 20kb) to one of the following coordinators positively by **17th March 2021 i.e. Wednesday** via WhatsApp.

IX - Ms. Amandeep Kaur (9891441110)
Ms. Priti Bhardwaj (9711418816)
Ms. Kanika Kaushik (8826131917)

(Amita Gupta)
Principal

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CONSENT FORM/UNDERTAKING – MVPP 2020-2021

I, parent of _____ class _____ Sec _____ allow my ward to participate in the Mukhyamantri Vigyan Pratibha Pariskha to be held on **28TH March 2021 (Sunday)**. I am enclosing as PDF

- i. The photocopy of the class VIII final report card for your perusal.
- ii. Caste Category certificate (if applicable)
- iii. Income certificate and assets certificates in respect of students who have applied under EWS category
- iv. An undertaking ensuring:
 - My ward will be wearing a mask on the day of examination
 - Will maintain social distancing and follow all COVID 19 guidelines prescribed as per the Ministry of Home Affairs, Govt. of India

Name of the parent _____

Signature of the parent _____

Mobile Number _____

DETAILS TO BE SENT IN TYPED FORM/ CAPITAL LETTERS

NAME:

D.O.B.:

FATHER'S NAME:

MOTHER'S NAME:

AREA IN WHICH CANDIDATE RESIDE: URBAN/RURAL

CASTE CATEGORY OF STUDENT: GEN/ OBC/ SC/ ST/ EWS

POSTAL ADDRESS FOR CORRESPONDANCE:

PIN CODE:

PREVIOUS YEAR'S MARKS: MARKS OBTAINED/TOTAL MARKS

EMAIL ADDRESS:

MOBILE NUMBER:

PHOTOGRAPH IN JPEG FORMAT (2KB- 20KB)

PDF OF PREVIOUS YEAR'S MARKSHEET AND CASTE CERTIFICATE (IF APPLICABLE)

BANK DETAILS

BANK NAME:

BANK ADDRESS:

BRANCH CODE:

IFSC CODE:

ACCOUNT NUMBER:

AADHAR NUMBER OF STUDENT: